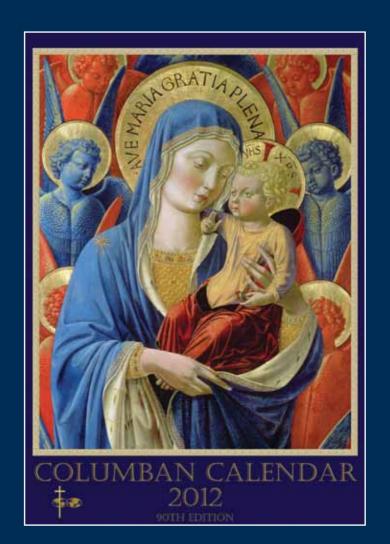


# 90<sup>TH</sup> EDITION

# COLUMBAN CALENDAR 2012 ART GUIDE



# ART GUIDE INTRODUCTION

2012 marks the 90th edition of the Columban Calendar which is well-known for its traditional religious paintings and liturgical information.

The first Calendar was produced in 1923, the year Vegemite hit Victorian tastebuds. The iconic calendar has become a feature in homes to generations of Australians and New Zealanders and is a major fundraiser for St Columbans Mission Society.

As one of the Columban benefactors recently wrote, "I will be 90 years old in 2012, the same age as the calendar. I have been a widow for 23 years and I never feel lonely or alone when I look at my calendar which takes pride of place on my living room wall." This remark is just one of many which Columbans receive each year.

As a way of saying thank you for being part of the 90th edition, Columbans have produced this beautiful DVD which gives a brief explanation of each painting included in the 2012 Calendar. The following explanations have been compiled by Claire Renkin, well-known art historian and lecturer at Yarra Theological Union.





# COLUMBAN CALENDAR 2012 90TH EDITION

# FRONT COVER

# Virgin and Child with Angels: Gozzoli (1420-1497)

The Virgin and Child are enclosed by alternating pairs of seraphim and cherubim. Within her fur-lined mantle the Virgin gently holds her Son. Christ appears not to be aware of his mother's protective embrace. His attention is directed out of the space of the painting. Gozzoli includes a clue to explain both Christ and his mother's expressions of introspection (the Virgin) and preoccupation (the Child). Christ holds in his left hand a tiny brightly coloured gold finch. Symbolically this bird recalls the Crucifixion for legend told how it received the bright splash of red on its breast when it flew past Christ hanging on the cross. Christ's gesture of grasping the gold finch reminds us of His future Passion. Similarly Mary's downcast gaze suggests her acknowledgement of the suffering her only child will embrace.





# JANUARY 2012

Rendings: Sunday Cycle H (Weekday Cycle 2

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Manusur	3 White Contract	4 was	5	6	7 White Carronal
MARY, MOTHER OF GOD, Octave of Christmas	So Beed the Greet & Gregory Nationsen	Holy Name of Jesus			Day Of Penance	St Raymond of Pavyafort
8	O 9	10	11 Ocean	12	13 Green Optional	14 Green Carltonel
THE EPPHANY	Baptism of The Lord	Beginning of Outnary Time			St Hilary Day Of Penance	Brosed Virgin Mary
15	O 16	17	18	19	20 Green Saltored	21 Mariana
IND SUNDAY IN ORDINARY TIME		St Anthony			St Febien, St Sebestian Day Of Penance	St Agree
22	• 23 White Marrorial	24	25 white feast	26	27 Green Optional	28
SRD SUNDAY IN ORDINARY TIME	Ss Timistry and Titus	St Francis de Sales	The Conversion of St Paul, Apostis	AUSTRALIA DAY	St Angele Merici Day Of Penance	St Thomas Aguinas
29 Green ATH SEJNDAY IN ORDINARY TIME	30	31 Manual	DECEMBER 2011 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 8 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	FEBRUARY 2012 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29		

# JANUARY 2012

# Madonna and Saints: Filippino Lippi (1457-1504)

Filippino Lippi's altarpiece for the chapel of a wealthy Florentine merchant Tanai di Nerli and his wife Nanni invites us into a scene pulsating with life and devotion. The donors kneel before the Virgin and Child in poses which express their prayer-filled thoughts. St Martin on our left and St Catherine of Alexandria perform their mediating role by introducing the earthly couple to the Virgin and Child. Christ's attention is drawn to the young John the Baptist who kneels at the foot of the Virgin's throne. John's reed cross distracts the Christ Child who reaches out to grasp the tip. This playful gesture evokes the mystery of Christ's Incarnation, for this is the God who will die on the cross. Lippi further dramatises vulnerability in the scene glimpsed at right through the arcade. We see a family group at the entrance to a contemporary fifteenth-century Florentine palace. The man bends down to farewell his child. The father and daughter tenderly embrace. Behind the group a horse lies ready for a journey. In the renaissance, people found meaning in the idea of life as a journey. Then as now people identify with Christ and the saints, who like us "journey towards our Heavenly Father."





Circle (Giotto di Bondone 1266-1336): Presentation in the Temple (detail). Padas, Servicepni Chapel.

# FFRRIIARY 2012

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 tiene	2 mns hand	3 Green Clational	4 Green Options
				The Presentation of The Lord	St Blaise, St Anager Day Of Penance	Blessed Virgin Mary
5 School	6 Martiner	.7	O 8	9	10 White Managar	11 Green Optional
STH SUNDAY IN ORDINARY TIME	Se Paul Mer & Companions		St Jacome Emiliano St Jacophine Baldnika		St Scholastica Day Of Penance	Our Liady of Lourden. Blassad Virgin Mary
12	13	14	0 15	16 Green	17 Green Cartonal	18
STH SUNDAY IN ORDINARY TIME		So Cyre & Memodius			The Seven Founders of the Order of Servitis Day Of Penance	Bitsased Virgin Mary
19	20	21 Gran	• 22 Wide Feat	23 Votet Options	24	25
TTH SUNDAY IN ORDINARY TIME		St Peter Damian	ASH WEDNESDAY Day of Fast and Abstinence	St Polycarp	Day Of Penance	
26	27	28	29	JANUARY 2012 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 18 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	MARCH 2012 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	

# FEBRUARY 2012

# Presentation in the Temple (detail): Giotto (1266-1336)

Giotto, the great Florentine fourteenth-century master introduced a new emotional realism into painting. The scene of the Presentation of Christ in the Temple unfolds before us with drama. Six figures stand in front of the temple which is suggested by the large stone canopy. The spare setting allows us to focus on the interactions between the figures at the centre of the story: the Virgin, Christ and the priest Simeon. The outstretched hands of the mother intersect with the searching arm of her child. Jesus faces towards us, though his gaze falls upon the face of the aged Simeon. Giotto employs the language of gesture and expression to suggest complex emotional and spiritual meanings. Mary's open hands simultaneously release and await the return of her child. While Simeon's covered hands symbolize his reverence for Christ the Messiah.





Costa Conti, after Andrea del Sarro, The Annunciation, oil (detail), Gift of Miss H M Dickinson 1899, Col-

# **MARCH 2012**

Readings: Sunday Cycle B Weekday Cycle 2

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY FEBRUARY APRIL SMTWTFS SMTWTFS 1 2 3 4 1 2 3 4 5 6 7 5 6 7 8 9 10 11 8 9 10 11 12 13 14 12 13 14 15 16 17 18 15 16 17 18 19 20 21 19 20 21 22 23 24 25 22 23 24 25 26 27 28 26 27 28 29 Day Of Penance 9 10 6 St Frances of Rome 2ND BUNDAY IN LENT Sa Perpelus & Felicity St Jame of God Day Of Personal 13 16 ST PATRICK 3RD SUNDAY IN LENT Day Of Penance 20 21 24 et or Rose OF THE BLESSED VIRGIN WARY St Turbus de Mogrovejo 4TH SUNDAY IN LENT Day Of Penance 28 29 30 31 STH SUNDAY IN LENT OF THE LORD Day Of Penance

# **MARCH 2012**

# The Annunciation (detail): Costa Conti, after Andrea del Sarto

The theme of the Annunciation in Christian art has a rich tradition. Artists employed a variety of symbols to evoke the mystery of Mary's acceptance of God's invitation to become the Mother of God. This painting copied after the Florentine master, Andrea del Sarto's masterpiece, includes several startling features. Unusually Gabriel appears before the Virgin in the company of two angels. Mary turns almost hesitantly in response to the archangel's greeting. She stands poised in front of a grand classical façade, whose monumentality enhances her dignified figure. In her hand the Virgin marks her place in her book. Tradition taught that Mary was reading the prophet Isaiah: "behold a Virgin shall conceive and bear a child." Mystery lies at the heart of this promise of God made man. Symbols in the foreground hint at the paradox of Christ's incarnation. The cloud beneath the angels' feet evokes heaven, and the red and white roses evoke Christ's life on earth.





Readings Sunday Cycle B

# APRIL 2012

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 transfer	2 Makes	3 Viete	4 Victor	5	6 total	0 7
PASSION SUNDAY (PALM SUNDAY)	Monday of Holy Week	Tuesday of Holy Week	Wednesday of Holy West	Holy Tineraday	Good Friday Day of Fast and Abstinence	Holy Saturday, EASTER VIGIL
8	9 Winds Scientisty	10	11 Manual Sources	12	0 13	14
EASTER SUNDAY	Easter Monday	Easter Tuenday	Easter Wednesday	Easter Thursday	Easter Friday Day Of Penerice	Easter Saturday
15	16	17	18	19	20	• 21
ZND SUNDAY OF EASTER Divine Marcy Sunday					Day Of Penance	St Ansain
22 was	23 William Optional	24	25 White Subscrip	26	27 Continue	28
SRD SUNDAY OF	St George, St Adabert	St Fidels of Signaringen	ANZAC DAY	St Mark, Evangelist	St Louis de Montford Day Of Perence	St Feter Chanel
4TH SUNGAY OF	30 Whate control	MARCH S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 26 29 30 31	MAY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31			

# **APRIL 2012**

# Lamentation over the Dead Christ (detail): Fra Angelico (1387-1455)

Fra Angelico, artist and Dominican friar frescoed the interior of the cells for the novices and friars of the Dominican convent of San Marco, Florence. Every cell depicted a scene from the life of Christ. Here in cell 2 we see the Lamentation, which imaginatively engages with the events surrounding the Passion. We look down upon Christ's life-less body as Mary his mother, John the Evangelist, Mary Magdalene and the other Mary lament their son, friend and teacher. Each kneeling figure's loving touch of Christ's body expresses an intimate communion with Him and with each other. St Dominic gazes down at the sorrowful scene reminding us that we are all witnesses to the timeless reality of Christ's mission.





Duccio di Buoninnegna (c. 1266-1318): Maesta, upper accion: Pentecosa, Siena, Misseo dell'Opera Metropolistata. O. 2011. Photo Opera Metropolitana Siena/Scala, Flurence

# MAY 2012

Headings: Nunday Cycle B : Weekday Cycle 2

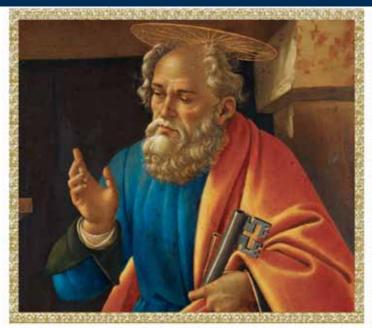
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		T Optime	2 Monarati	3 Red Plant	4	.5
		St Joseph The Worker	StAthanesius	Ss Philip & James. Apostles	Day Of Periance	
0 6	7	.8	9	10	11	12 Outlood
OF EASTER					Day Of Pasance	St Nerway & Actilleus. St Penores
13	14	15	16	17	18 Controval	19
OF EASTER	St Matthias, Aposte				St John I Day Of Penance	
20 Wester	21 United Optional	22 Whote Delevered	23	24 was	25 statonii	26
ASCENSION OF THE LORD	St Christopher of Megalfanes & Companions	St Rite of Cascia		OUR LADY HELP OF CHRISTIANS	St Bede the Venerable. St Gregory VII. St Mary Magdalene de Pazzi Day Of Persence	St Philip Nevi
27	28 Great	29	30	31 White Feast The Visitation of The Blessed Virgin Mary	APRIL S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 54 15 16 17 16 19 20 21 22 23 24 25 26 27 28 29 30	JUNE S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

# MAY 2012

# Pentecost from the Maesta (upper section): Duccio (around 1260-1318)

Duccio's sublime masterpiece is the double-sided altarpiece he painted for the high altar of Siena's cathedral. This multi-panelled painting depicts scenes from the lives of Christ and the Virgin. In the scene of Pentecost, Duccio depicts the apostles gathered together as narrated in Luke-Acts 2. Small tongues of fire rest upon each figure's heads – signs of the presence of the Holy Spirit. The Virgin is the focus of the apostles and the viewer's gaze. She alone wears a mantle highlighted with gold leaf, the precious material a symbolic expression of her status as Mother of God and figure of the Church. The apostles turn towards her radiant, anchoring presence. Her outstretched hands both receive and send forth the breath of life.





Bottiselli, Sandro (1445-1510): Lamentarion oser the Doad Christ - Detail. Munich, Alte Pinskohek. Muenchen, Bayerische Stautsgernachlesammlungen. Poplar panel, 140 x 207 cm. Inv:1075/6. 2011. Photo Scala, Plorence BPK, Bikhagemin fuer Kunst, Kultur

Readings: Suntay Cycle B : Weekday Cycle 2

SATURDAY

FRIDAY

De PETER & PAUL, APOSTLES Day Of Pension

# **JUNE 2012**

TUESDAY

MONDAY

WEDNESDAY THURSDAY

Queen Cyterial Sa Marcellinus & Peter Blessed Virgon Mary	1 Manual Manual St Justin Day Of Penance	JULY 5 M T W T F S 1 2 3 4 5 6 7 8 8 10 11 12 13 14 15 16 17 18 10 20 21 22 23 24 25 26 27 28 29 30 51				MAY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
Some Constraint	.8	.7	Green Gartonal	5 Married	0 4	3 Substantiv
St Ephrem Blessed Virgin Mary	Day Of Penance		St Northerf	St Bonface		HOLY TRIMITY
16	15	14	13	12	€ ∏ Red Menorial	10 man
Immaculate Heart of Mary	SACRED HEART OF JESUS Day Of Penance		St Anthony of Padua		St Barrebas, Apostle	CORPUS CHRISTI
23 Green Optional	22 Green Optioner	21 Manager	• 20	19 Green Spilonal	18	17 Green Stakensky
filesaed Virgin May	St Paulinus of Nois, Sa John Fisher & Thomas More Day Of Penason	St Aleysius Genzage		St Romunid		11TH SUNDAY IN ORDINARY TIME
30	20	28	D 27	26	25	24

St Cyril of Alexandria

St.innonut.

THE NATIVITY OF JOHN THE BAPTIST

SUNDAY

# **JUNE 2012**

# Lamentation over the Dead Christ (detail): Sandro Botticelli (1445-1510)

This detail of St Peter from Botticelli's painting of The Lamentation of Christ portrays him in an attitude of introspection. Various visual clues help us recognize the saint including the blue tunic and yellow mantle St Peter traditionally wears. However, it is his familiar attribute, the keys (one gold the other silver) which he holds in his left hand that proclaim the saint's identity and authority. Although the gospels do not mention Peter's presence at the Crucifixion, by including him in this scene of the Lamentation, Botticelli poses a challenging question to the viewer. How can we be present to Christ's suffering in our lives?





Duccio di Buonimegna (c. 1260-1318): Maesta, upper sestioni Appearance on the Sea of Gallide, Siena, Museo dell'Opera Meropolitana. D. 2011. Photo Opera Metropolitana Stena, Stala, Florence

# JULY 2012

Readings: Sonday Cycle II : Weekday Cycle 2

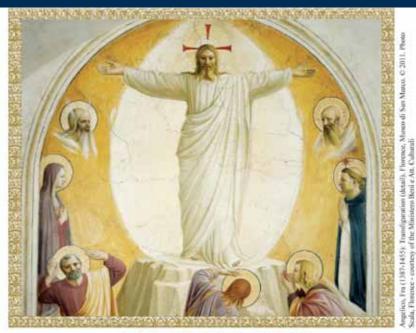
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
O-man	.2	3 Med Feat	O 4	5 Green Optional	Green Optional	7 Green Optional
13TH SUNDAY IN ORDINARY TIME		St Thomas, Apostie	St Eltrabeth of Portugal	St Arthony Zaccaria	St Mane Goretti Day Df Penance	Di Pener To Hot. Diessad Virgin Mary
Someonia Someonia	Oneson Optional	10	O 11	12	13 Green Cannon	14 Determinant
14TH SUNDAY IN ORDINARY TIME	St Augustine Zhao Rong & Companions		St Benedict		St Henry Day Of Personal	31 Certifius de Leits, Blassad Virgis Mary
15 Green Submody	16 Green Optional	17	18	• 19 Greate	20 Green Optional	21 Green Optional
15TH BUNDAY IN ORDINARY TIME	Our Lady of Mt Carmel				St Apolisians Day Of Periance	St Lawrence of Brasiles, Blessed Virgin Mary
22 Green Activersity	23 Green Optional	24	25	D 26	27	28 Green Optional
SETH SUNDAY IN ORDINARY TIME	St Bridget	St Sharter Makhtuf	St James, Apostie	Sa Jaachim & Anne	Day Of Penance	Blessed Virgin Mary
29 Green Solamedy	30 Grean Optional	31 Menand	JUNE 8 M T W T F 8 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30			AUGUST S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 16 19 20 21 22 23 24 25 26 27 28 29 30 31

# JULY 2012

# Appearance on the Sea of Galilee from the Maesta (upper section): Duccio (c. 1260-1318)

The post-resurrection scene of Christ's appearance to the apostles on Lake Tiberias has its source in John 21:1-8. Duccio evokes the astonished reactions of the disciples as they glimpse the risen Christ. Shock registers on the faces of those in the boat who have seen Christ. Duccio imagines this dramatic episode with a minimum of narrative detail. Sea and land are depicted as symbolic forms. Peter's encounter with Christ stretches through the awe-filled space between them. Christ's intent gaze and beckoning gesture draw Peter towards him and the shore. Duccio reveals in this moment of Peter's recognition of the risen Christ how faith transforms the failures of the past and renews all things.





# AUGUST 2012

Readings: Sonday Cycle B : Weekday Cycle 2

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		JULY 8 M T W T F S 1 2 3 4 5 6 7 8 8 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 28 30 31	1 Male Manusori ST Alphonosia Ligurori	St Polor Julius Eymunt St Euleblus of Vercell	Green Day Of Personne	A was seened
5	6 Whole Annual	7 Green Chinesi	8	9 Green Optimal	10 Rad Annel	II Who
TETH SUNDAY IN ORDINARY TIME	The Transfiguration of The Lord	Sa Sixtue II & Compenions. St Cajetan, St Donnic	ST MARY OF THE CROSS (MacKillop)	St Teresa Benedicta of the Cross (Edm Stein)	St Lawrence Day Of Penance	St Clave
12	13 Green Optional	14	15	16 Green Opposed	17	• 18
19TH BUNDAY IN ORDINARY TIME	Sa Pontier & Hippolytus	St Maximilan Kolbe	ASSUMPTION OF THE BLESSED VIRGIN MARY Holy Day	St Stephen of Hungary	Day Df Perionce	Blezzed Virgin Allary
19	20 White Morroral	21 White Mercent	22 White Marroral	23 Green Optional	) 24	25 Orear Options
20TH SUNDAY IN ORDINARY TIME	At Bernard	St-Plan X	The Queenship of Mary	St Plans of Linu	St Bartholomew, Apostle Day Of Penance	St Louis. St Joseph Calesard, Blessed Virgin Mary
26	27 Whole Memoral	28	29	30	0 31	SEPTEMBER 5 M T W T F 5 30 1 2 3 4 5 6 7 8
21ST SUNDAY IN ORDINARY TIME	St Monico	StAupunine	The Behooding of St John The Bayelst		Day Of Personce	9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

# **AUGUST 2012**

# The Transfiguration (detail): Fra Angelico (1387-1455)

Fra Angelico's Transfiguration has been acclaimed as one of the friar-artist's greatest masterpieces. Like the fresco of the Lamentation this work also formed part of the decorative programme of the cells in the Dominican convent of San Marco, Florence. Christ dominates the scene, his towering figure stands on a rocky platform, which recalls the mountain setting traditionally identified as Mt Tabor. At Christ's feet Peter, James and John express the awe that filled them when Jesus revealed his divine nature to his companions. Peter turns his back on the blinding vision, while James shields his eyes. Only John ventures a glimpse of the radiant Christ. Subtle gradations of light and colour create the energy-filled space emanating like a force-field from Christ. His outstretched arms pierce the mandorla-shaped halo. In this gesture Christ manifests the majesty of the Creator and pathos of the Crucified.





# SEPTEMBER 2012

Readings: Sunday Cycle B Weekday Cycle 2

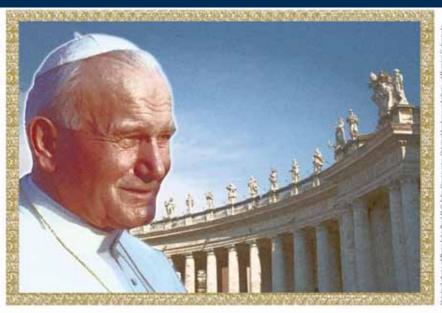
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
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2 Summity	3 Monocodi	4	.5	6	7	C 8 White Freed
ORDINARY TIME	St Gregory the Great				Day Of Panance	Blessed Virgin Mary
STRUMB SUNDAY IN GROMARY TIME	IO Green	11	12 Green Cystianal	13 Manual Manual St John Chrysouther	14 Red Feat	15 White Married at Sortions
24TH SUNDAY IN ORDINARY TIME	17 Green Options	18 Green	19 Green Optional	20 Red Memoral St Andrew Kim Taegon, 2t Paul Choing Hatang & Companions	21 Red Fearl St Matthew, Apostic & Evanguist Day Of Phononce	22 Green Optional
23	24 Green	25	26 Green Green	27 Montes Montestal	28 Green Optional St Williams St Laurence Rut &	29 White Feed
25TH SUNDAY IN ORDINARY TIME			Ss Coomes & Damier	31 Vercent de Faul	Companions Day Of Penance	Ss Michael, Gabriel & Raphael, Archangels

# SEPTEMBER 2012

# St Matthew and the Angel: Caravaggio (1571-1610)

Caravaggio portrays a swirling vortex of flesh and fabric. In this moment of divine inspiration energy from above descends in the fury of revelation. A raking light sheds unsparing (yet partial) clarity on the encounter between St Matthew and the Angel. Through the jarring juxtapositions Caravaggio confronts us with youth and age. The eloquence of the Angel's "speaking" gestures contrasts with the awkward hesitancy of St Matthew. In a profound spiritual insight, Caravaggio's St Matthew is no polished scholar surrounded by the trappings of learning and the comforts of the scholar's study. Instead this tax-collector turned evangelist reveals through his ink-stained hands and searching gaze the tenacity of his devotion to Christ. Caravaggio's awkward St Matthew reminds that God chooses the most unlikely candidates to be his intermediaries.





Original photo of Phys John Paul II O John Cramento. Original background photo of Heraini Colornada. So Pear's Square. Rotes, Italy O Manieria Merfait. Erdanical arrord. O Michelle Vileira.

# OCTOBER 2012

Readings: Sonday Cycle B Weekday Cycle 2

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4 Motor	.5	Green Options
	St Teresa of the Child Jesus	The Guardian Angels		St Francis of Assis	Day Of Penance	St Brund. Blessed Virgn Mary
7	0 8	Gistono'	10	11 Dans	12	13
27TH SUNDAY IN ORDINARY TIME		Sa Dents & Companions, St John Lesmand			Day Of Penance	Blassed Veges Mary
14 Green	• 15	16 Green Green	17 Red Menoral	18 Red /east	19 Green Optional	20
28TH BUNDAY IN ORDINARY TIME	St Thereas of Avilla	St Hindwig, St Margaret Mary Alocoque	St ignatus of Antoch	St Luke, Evangelist	Es Juhn de Brebeuf & traac Joppes & Companions, SI Peul of the Cross Day Of Penance	Biesand Virgin Mary
21	D 22	23 Green Ground	24 Green Colored	25 Steen	26	27 Green Optional
29TH SUNDAY IN ORDINARY TIME MISSION SUNDAY	Bi Pope John Paul II	St John of Capitalrano	St Anthony Clared		Day Of Penance	Discussif Vegin Mary
28 Green Sommely IN ORDINARY TIME	29	O 30	31	SEPTEMBER S M T W T F S 30 1 2 3 4 5 6 7 8 9 10 11 12 13 54 15 16 17 18 19 20 21 22 23 24 25 26 27 26 29	21.5405-4 (0.55	NOVEMBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

# OCTOBER 2012

# Blessed Pope John Paul II (1920-2005)

Original photo of Pope John Paul II by John Casamento. Background photo of Bernini Colonnade, St Peter's Square by Massimo Merlini. Enhanced artwork by Michelle Vieira.

The image of Pope John Paul II was taken by Melbourne photographer John Casamento during the Pope's visit to Australia in 1986. The photo has been imposed over the background of the Bernini Colonnade in St Peter's Square, Rome. Karol Józef Wojtyła was elected Pope on the 16th October 1978 and he took the name of John Paul II. His pontificate was one of the longest in the history of the Church and lasted nearly 27 years. Driven by his pastoral solicitude for all Churches and by a sense of openness and charity to the entire human race, John Paul II exercised the Petrine ministry with a tireless missionary spirit. His love for young people brought him to establish the World Youth Days (WYD). The 19 WYDs celebrated during his pontificate brought together millions of young people from all over the world. John Paul II successfully encouraged dialogue with people of the Jewish faith and representatives of other religions. On April 28, Pope Benedict XVI announced that the normal five-year waiting period before beginning the cause of beatification and canonization would be waived for John Paul II. Pope John Paul II was beatified and declared 'Blessed' on oi May, 2011.





Angelico, Fra (1387-1455); Sairi Stepben Receiving the Diaconate and Distributing Alms (detail), Varican, Nicholas V<sup>a</sup> (Tupel, © 2011; Photo Scala, Piernoc

# **NOVEMBER 2012**

Readings: Sunday Cycle II : Weekday Cycle 2

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			OCTOBER  8 M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	ALL SAINTS	ALL SOULS	3 Green Consonal St Martin de Pornes. Blesseni Virgin Mary
Orean Source,	5 Green	6	0 7	8	Mhas Fessel The Dedication of the Lateran Baellica Cay Of Penance	10 White Monacus
11 Green	12 Real Monocolal	13	• 14	15 Green Optional	16 Green Optional SI Marganet of Scotland, SI Gestrade Day Of Pendance	17
180 SUNDAY N ORDINARY TIME	19 Gran	20	21 White Malemontal The Presentation of the Blessed Vagin Mary	22 Red Attended	23 Green Optional St Columbian St Columbian Day Of Penance	24 Namona St Androw Dung-Lac & Companions
25 WHILE CHRIST THE KING	26 Green Last Wook an Onference Time	2.7	28	O 29	30 Red Feed St Andrew, Apositio Day Of Pinnance	DECEMBER S M T W T F S 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

# NOVEMBER 2012

# St Stephen receiving the Diaconate and Distributing Alms: Fra Angelico (1387-1455)

Towards the end of his life Fra Angelico was called to Rome by the Pope, Nicholas V, to help decorate the papal palace. A small chapel known as the Cappella Niccolini is all that remains of the artist's work for the Pope. Scenes from the lives of the first martyrs, Ss Stephen and Lawrence, appear over two levels on three walls. The fresco reproduced here depicts two successive moments from the life of Stephen as described in Luke-Acts. On the left the young deacon Stephen kneels to receive a chalice from St Peter. The classically-inspired architectural setting lends authority and dignity to the narrative. In the adjoining scene we glimpse St Stephen distributing alms to the poor and needy. The young mother and her child are dressed simply as befits their straightened circumstances. Amongst the figures approaching St Stephen the child closest to us captures our attention. Through the confidence expressed in the child's trusting gesture, Fra Angelico urges us always as Christians to focus on the needs of the poor.





# Lippi, Filippe (1409-1469). The Virgin Adoring the Child, with Saints John the Baptist and Bernard of Saint (The Adoration in the Forcest (dentity). Ca. 1459. Berlin, Camachigapiero, Stanforto Mascen an Berlin, Oil on pepfas, 178-5 x 118, cm. Inc. 40. Photo: Jong E. Anders, C. 2011. Photo Scala, Floroncolliffe, Hidagentur fuzz Karnt, S. 5. S. Anders and Geschichte, Berlin and Geschichte, Berlin and Geschichte, Berlin and Castrochte.

# DECEMBER 2012

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### DECEMBER 2012

# The Virgin Adoring the Child with Ss John the Baptist and Bernard of Siena (The Adoration in the Forest detail): Filippo Lippi (1406-1469)

This painting now in Berlin was originally commissioned for the private chapel of the Medici in their Florentine palace. Fra Filippo Lippi places the scene of the Virgin adoring the child in a setting that is neither familiar nor traditional. Instead, the artist invites us to contemplate the timeless meaning of Christ's Incarnation. The darkly wooded landscape enclosing the figures (including St John the Baptist and a monk, perhaps St Bernard of Clairvaux) exudes a sombre mood. Amidst harsh receding rock forms and barren terrain the Christ-child turns toward us. The Child's nakedness evokes for us his vulnerability and innocence. The artist portrays the Virgin as a refined and elegant beauty. Her delicately modeled facial features, framed by the impossibly diaphanous veil which falls from her head, move us to identify with her mood of introspection. Lippi's vision of the Nativity reminds us that the face of Christ brings a light which "dispels all darkness."



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